| Docketing   |                                                |                                                     | Client Matter No.:     | 03500.017588.       |  |  |
|-------------|------------------------------------------------|-----------------------------------------------------|------------------------|---------------------|--|--|
|             |                                                |                                                     |                        |                     |  |  |
| Source of I | DS Info                                        | rmation                                             |                        |                     |  |  |
|             | The attached Information Disclosure Statement: |                                                     |                        |                     |  |  |
|             | X                                              | Cites information forwarded in correspondence 2006. | e from the client date | ed <u>March 23,</u> |  |  |
|             |                                                | Cites information from our in-house inventor s      | search.                |                     |  |  |
|             |                                                | Other (provide brief explanation).                  |                        |                     |  |  |



## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:       |   |                       |
|-----------------------------|---|-----------------------|
| • •                         | : | Examiner: M. Santiago |
| SHINICHI KAWATE ET AL.      | ) |                       |
|                             | : | Group Art Unit: 2879  |
| Application No.: 10/661,627 | ) |                       |
| Eiladi Santambar 15 2002    | ; |                       |
| Filed: September 15, 2003   |   |                       |
| For: METHODS OF PRODUCING   | ) |                       |
| ELECTRON EMITTING DEVICE    | : |                       |
| USING CARBON FIBER,         | ) |                       |
| ELECTRON SOURCE AND         | : |                       |
| IMAGE FORMING APPARATUS,    | ) |                       |
| AND INK FOR PRODUCING       | : |                       |
| CARBON FIBER                | ) | April 11, 2006        |
| Mail Stop Amendment         |   |                       |
| Commissioner for Patents    |   |                       |
| P.O. Box 1450               |   |                       |
| Alexandria, VA 22313-1450   |   |                       |

## INFORMATION DISCLOSURE STATEMENT

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and in accordance with the practice under 37 C.F.R. §§ 1.97 and 1.98, the Examiner's attention is

> I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 11, 2006. (Date of Deposit)

04/18/2006 MBIZUNES 00000022 10661627

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FRANK\_A. DeLUCIA (REG. #42,476)

(Name of Attorney for Applicant)

April 11, 2006

Date of Signature

directed to the documents listed on the enclosed Form PTO-1449. Copies of the non-U.S.

patent documents are also enclosed.

For the concise statement of relevance of the Non-English document, the

Examiner is referred to the English language abstract attached thereto and to the English

language publications cited on the attached Form PTO-1449 besides U.S. Patent

No. 6,848,962.

It is respectfully requested that the above information be considered by the

Examiner and that a copy of the enclosed Form PTO-1449 be returned indicating that such

information has been considered.

We also enclose a check for the required fee of \$180.00 to cover the

Information Disclosure Statement under 37 C.F.R. 1.97(c)(2). Please charge any

deficiency in this fee, and credit any overpayment, to Deposit Account 06-1205.

Applicants' undersigned attorney may be reached in our New York office by

telephone at (212) 218-2100. All correspondence should continue to be directed to our

address given below.

Respectfully submitted,

Attorney for Applicants

Registration No. 42,476

FITZPATRICK, CELLA, HARPER & SCINTO

30 Rockefeller Plaza

New York, New York 10112-3801

Facsimile: (212) 218-2200

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- 2 -

| FORM PTO 1449 (I                      | nodified)  S. DEPARTMENT OF COMMERCE AP ATENT AND TRADEMARK OFFICE                                | Ж ДОСКЕТ NO.<br>20 03500.0017588 | APPLIC                              | ATION NO.         | 10/661,627        |          |                                       |
|---------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------|-------------------|-------------------|----------|---------------------------------------|
| LIST OF                               | ATENT AND TRADEMARK OFFICE<br>REFERENCES CITED BY APPLICANTS<br>(Use several sheets if necessary) | SHINICHI KAWATE ET AL.           |                                     |                   |                   |          |                                       |
| Date Submitted to                     | (000 000 000 000 000 000 000 000 000 00                                                           | FILING DATE September 15, 2003   |                                     |                   | GROUP <b>2879</b> |          |                                       |
|                                       |                                                                                                   | U.S. PATENT DOCUMENTS            |                                     |                   |                   |          |                                       |
| *EXAMINER<br>INITIAL                  | DOCUMENT<br>NUMBER                                                                                | DATE                             | NAME                                | CLASS             |                   | SUBCLASS | FILING DATE<br>IF APPROPRIATE         |
|                                       | 2002-036452 A1                                                                                    | 3/02                             | Muroyama et al.                     | 31                | 3                 | 310      |                                       |
|                                       | 6,848,962                                                                                         | 2/05                             | Kitamura et al.                     | 44                | 5                 | 24       |                                       |
|                                       |                                                                                                   |                                  |                                     |                   |                   |          |                                       |
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|                                       |                                                                                                   |                                  |                                     |                   |                   |          |                                       |
|                                       |                                                                                                   | F                                | OREIGN PATENT DOCUMENT              | s                 | <del></del>       |          |                                       |
|                                       | DOCUMENT<br>NUMBER                                                                                | DATE                             | COUNTRY                             | CLA               | ss                | SUBCLASS | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |
|                                       | EP 1 111 647 A2                                                                                   | 6/01                             | EP                                  |                   |                   |          |                                       |
|                                       | 2002-197965                                                                                       | 7/02                             | JAPAN                               |                   |                   |          | Abstract                              |
|                                       |                                                                                                   |                                  |                                     |                   |                   |          |                                       |
|                                       |                                                                                                   |                                  |                                     |                   |                   |          |                                       |
|                                       |                                                                                                   |                                  |                                     |                   |                   |          |                                       |
|                                       | OTHER                                                                                             | ROCUMENT                         | (S) (Including Author, Title, Date, | , Pertinent Pages | , Etc.)           |          |                                       |
|                                       |                                                                                                   |                                  |                                     |                   |                   |          |                                       |
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|                                       |                                                                                                   |                                  |                                     |                   |                   |          |                                       |
| EXAMINER                              |                                                                                                   |                                  | DATE CONSIDERED                     |                   |                   |          |                                       |

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.